

Monroe County ESTABLISHED Conservation Steward of 2018 Application

In order to apply for this award you must have been installing conservation practices for five years or more and you must have addressed at a minimum 3 resource concerns. A person can nominate themselves, they do not have to be nominated by another person, group or agency. The SWCD adheres to the following USDA-NRCS practice as an Equal Opportunity Provider. This award will be chosen by the Monroe Co SWCD Board of Supervisors based on a ranking system.

Application is due to the Monroe Co SWCD by: Friday, February 8, 2019

| Nominee Information | |
|--|--------|
| Name | |
| Address | Phone: |
| City | Zip |
| Email: | |
| What year did you begin installing conservation practices? | |

| What partners have you worked with to accomplish your conservation goals? (check all that apply) | |
|---|--|
| <input type="checkbox"/> Bloomingfoods | <i>Other Partners not listed please write in below</i> |
| <input type="checkbox"/> DNR Division of Forestry | |
| <input type="checkbox"/> DNR Other | |
| <input type="checkbox"/> Ducks Unlimited | |
| <input type="checkbox"/> Master Gardner's | |
| <input type="checkbox"/> Monroe Co Soil & Water | |
| <input type="checkbox"/> Natural Resource Conservation Service | |
| <input type="checkbox"/> Purdue Extension | |
| <input type="checkbox"/> Sycamore Land Trust | |
| <input type="checkbox"/> US Fish & Wildlife | |

| Anything special or additional we should know about your property |
|---|
| |

Return Application to: Monroe County Soil & Water Conservation District - USDA Service Center
 1931 S Liberty Drive, Bloomington IN 47403
 Questions please contact us at: 812-334-4323 x3 or monroecsoil@gmail.com

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| Conservation Practices (please list the conservation practices/efforts you have installed on your property) | |
|---|--|
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| 5. | |
| 6. | |
| 7. | |
| 8. | |
| 9. | |

Can a SWCD/NRCS representative make a site visit to the property? YES NO

Where did you hear about this application? _____

..... For Committee Use Only

| | |
|--|--|
| <input type="checkbox"/> Water Quality | |
| <input type="checkbox"/> Soil Quality | |
| <input type="checkbox"/> Air Quality | |
| <input type="checkbox"/> Animal and/or wildlife health | |
| <input type="checkbox"/> Plant health | |

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